1 2	JEAN E. WILLIAMS, Deputy Assistant Attorney General SETH M. BARSKY, Section Chief MEREDITH L. FLAX, Assistant Section Chief			
3	DAVIS A. BACKER, Trial Attorney (CO Bar No. 53502)			
4	United States Department of Justice Environment & Natural Resources Division			
5	Wildlife & Marine Resources Section Ben Franklin Station			
	P.O. Box 7611			
6 7	Washington, DC 20044-7611 Tel: (202) 514-5243			
8	Fax: (202) 305-0275 Email: davis.backer@usdoj.gov			
9				
10	Attorneys for Defendants			
	UNITED STATES DISTRICT COURT			
11	FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION			
12	CENTER FOR BIOLOGICAL DIVERSITY,	No. 4:19-cv-02843-PJH		
13	et al.,)		
14	Plaintiffs,	STIPULATION AND		
15		[PROPOSED] ORDER TO		
16	V.	MODIFY CASE MANAGEMENT DEADLINES		
17	DAVID BERNHARDT, in his official) MANATOEMENT BERBEINES		
18	capacity as Secretary of the United States Department of the Interior, et al.,			
19	Defendants.			
20	Defendants.)		
21				
22	Divergent to Local Civil Dulas 6.1. 6.2. 7.12 and 16.2. Defendants. David Damhardt in			
23	Pursuant to Local Civil Rules 6-1, 6-2, 7-12, and 16-2, Defendants, David Bernhardt, in			
24	his official capacity as Secretary of the United States Department of the Interior, and Aurelia			
25	Skipwith, in her official capacity as Director of the U.S. Fish and Wildlife Service ("Service") ¹ ,			
26	and Plaintiffs, the Center for Biological Divers	ity ("Center") and San Francisco Baykeeper		
27				
28	¹ Pursuant to Federal Rule of Civil Procedure 25(d), Aurelia Skipwith is substituted for Margaret Everson.			
	Stip. to Modify Case Mgmt. Deadlines and [Proposed] Order No. 4:19-cv-02843-PJH			

(collectively, the "Parties") jointly stipulate, subject to the Court's approval, to a modification of the case management deadlines set on January 2, 2020 (ECF No. 25):

- 1. WHEREAS, on May 23, 2019, Plaintiffs filed their Complaint, alleging violations of the Endangered Species Act, 16 U.S.C. §§ 1533-1544 *et seq.*, and the Administrative Procedure Act, 5 U.S.C. § 706(1). ECF No. 1;
- 2. WHEREAS, on July 31, 2019, Defendants moved unopposed for an extension of time to file their answer to Plaintiffs' Complaint until August 30, 2019. ECF No. 15. The Court granted Defendants' motion the same day. ECF No. 16;
- 3. WHEREAS, Defendants filed their answer on August 29, 2019. ECF No. 21;
- 4. WHEREAS, on September 3, 2019, Defendants moved unopposed to stay proceedings in the case until October 31, 2019, after the Parties reached an agreement-in-principle to resolve Plaintiffs' claims without the Court's further involvement. ECF No. 22. The Court granted Defendants' motion the following day. ECF No. 23;
- 5. WHEREAS, the Parties have been working diligently to memorialize their agreement-in-principle. The Parties have recently completed that process. However, the Parties now require additional time to obtain the necessary authorizations to file the agreement with the Court. A short extension of the current case management deadlines will allow the Parties to accomplish this.

NOW, THEREFORE, the Parties propose and stipulate to an extension of the current case management deadlines as follows:

- 1. The deadline for the Parties to submit a Joint Case Management Statement is due no later than February 20, 2020.
- 2. The Initial Case Management Conference is rescheduled for Thursday, March 19, 2020, at 2:00pm.

Dated: February 5, 2020 Respectfully submitted,

1	/s/ Amy R. Atwood	JEAN E. WILLI	
	AMY R. ATWOOD (OR Bar No. 060407)	* •	t Attorney General
2	Center for Biological Diversity P.O. Box 11374	SETH M. BARS Section Chief	N1,
3	Portland, OR 97211-0374	MEREDITH L. 1	
4	Phone: 503-283-5474 Email: atwood@biologicaldiversity.org	Assistant Section	Chief
5	TENNIFED I LODA (CA D. N. 204000)	/ / D	
6	JENNIFER L. LODA (CA Bar No. 284889) Center for Biological Diversity	<u>/s/ Davis A. Back</u> DAVIS A. BAC	
7	1212 Broadway, Ste. 800	Trial Attorney (C	CO Bar No. 53502)
	Oakland, CA 94612		partment of Justice
8	Phone: 510-844-7100 x336 Email: jloda@biologicaldiversity.org		Natural Resources Division ne Resources Division
9	Zinani jioda e ototogicarat veroity.org	Ben Franklin Sta	
10	Attorneys for Plaintiffs	P.O. Box 7611	2 20044 7611
11		Washington, D.C Tel: (202 514-52	
		Fax: (202) 305-0	
12		Email: davis.bac	ker@usdoj.gov
13		Attorneys for De	fendants
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20	Stip. to Modify Case Mgmt. Deadlines and [Pro	posed] Order	No. 4:19-cv-02843-PJH

1	[PROPOSED] ORDER		
2	The stipulation to modify case management deadlines is approved and all Parties shall		
3	comply with its provisions.		
4	IT IS SO ORDERED.		
5	Dated:, 2020 By:		
6	THE HONORABLE PHYLLIS J. HAMILTON		
7	UNITED STATES DISTRICT JUDGE		
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	Stip. to Modify Case Mgmt. Deadlines and [Proposed] Order No. 4:19-cv-02843-PJI		

ATTESTATION OF CONCURRENCE

In accordance with Civil Local Rule 5-1(i)(3), I hereby attest that I obtained concurrence in the filing for the signatures of all counsel indicated by a conformed signature ("/s/") within this e-filed document.

/s/ Davis A. Backer

DAVIS A. BACKER Trial Attorney (CO Bar No. 53502) United States Department of Justice Environment & Natural Resources Division

Environment & Natural Resources Division
Wildlife & Marine Resources Section

Ben Franklin Station

P.O. Box 7611

Washington, DC 20044-7611

Tel: (202) 514-5243 Fax: (202) 305-0275

Email: davis.backer@usdoj.gov

CERTIFICATE OF SERVICE I hereby certify that on February 5, 2020, I electronically filed the foregoing Stipulated Settlement Agreement with the Clerk of the Court using the CM/ECF system, which will send notification of this filing to the attorneys of record. /s/ Davis A. Backer DAVIS A. BACKER Trial Attorney (CO Bar No. 53502) United States Department of Justice Environment & Natural Resources Division Wildlife & Marine Resources Section Ben Franklin Station P.O. Box 7611 Washington, DC 20044-7611 Tel: (202) 514-5243 Fax: (202) 305-0275 Email: davis.backer@usdoj.gov Stip. to Modify Case Mgmt. Deadlines and [Proposed] Order